

# Salto

The title 'Salto' is rendered in a large, white, serif font. The letter 'a' is filled with a black and white photograph of a person's face wearing a helmet and goggles. The letter 'o' is also filled with a similar black and white photograph of a person's face in a helmet. The background is a solid black color.

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Ahmad Amin Nazar



# AHMAD AMIN NAZAR

## SALTO

10 December, 2012 - 10 January, 2013

Text by Vali Mahlouji

This exhibition represents a novel direction for painter Ahmad Amin Nazar. In his new body of works, executed on large format paper, Amin Nazar moves away from recurring myths, heroes, divs and demonic theatrics that have often inhabited his paintings to date. Bold rapid brushstrokes dash off with power, urgency and little hesitation to delineate contours of bodies intertwined and animated in dynamic choreographies that float mid-air in space. Their presence in a void is emphasised by empty space.

Reminiscent of Renaissance and Old Master *primi pensieri* (first thoughts), Amin Nazar employs his deft brushstrokes freely and intuitively. Painterly gestures animate the surfaces with assured spontaneity and a determined instinctive flair. Drips and spillages of paint are allowed to enhance the energy and urgency of style and the vivacity of figures. Rather than the mastery of topographic human anatomy, the execution of detailed sketches of muscles, tendons and other anatomical features through direct observation of models, Amin Nazar invents complex figurative poses through exercising his imagination. Renaissance master painters drafted their first free, expressive sketches in pen and brown ink as exploratory exercises of new ideas and compositions before moving onto painting a modello or oil sketch to be presented to commissioning patrons. Amin Nazar often thins his own acrylic paint to resemble such sepia-black ink.

Further echoing the masters' tradition, collectively, the works assemble as *disegni* for a single whole. Like building blocks of a single epic composition, the exhibition summarily resembles a collection of *disegni* fitting one single idea. Emphasizing the raw momentum of ideas in progress, Amin Nazar leaves barefoot prints and shoe scuffs on the papers where he has tread over them, spiriting the surface of the paper with his presence and evoking a certain intimacy between the surface and the spectator. Traversing traditions, the artist here simultaneously references late eighteenth and early nineteenth century Japanese painters like Katsushika Hokusai, who amongst many works of portraiture and landscape also depicted elaborate erotic encounters.

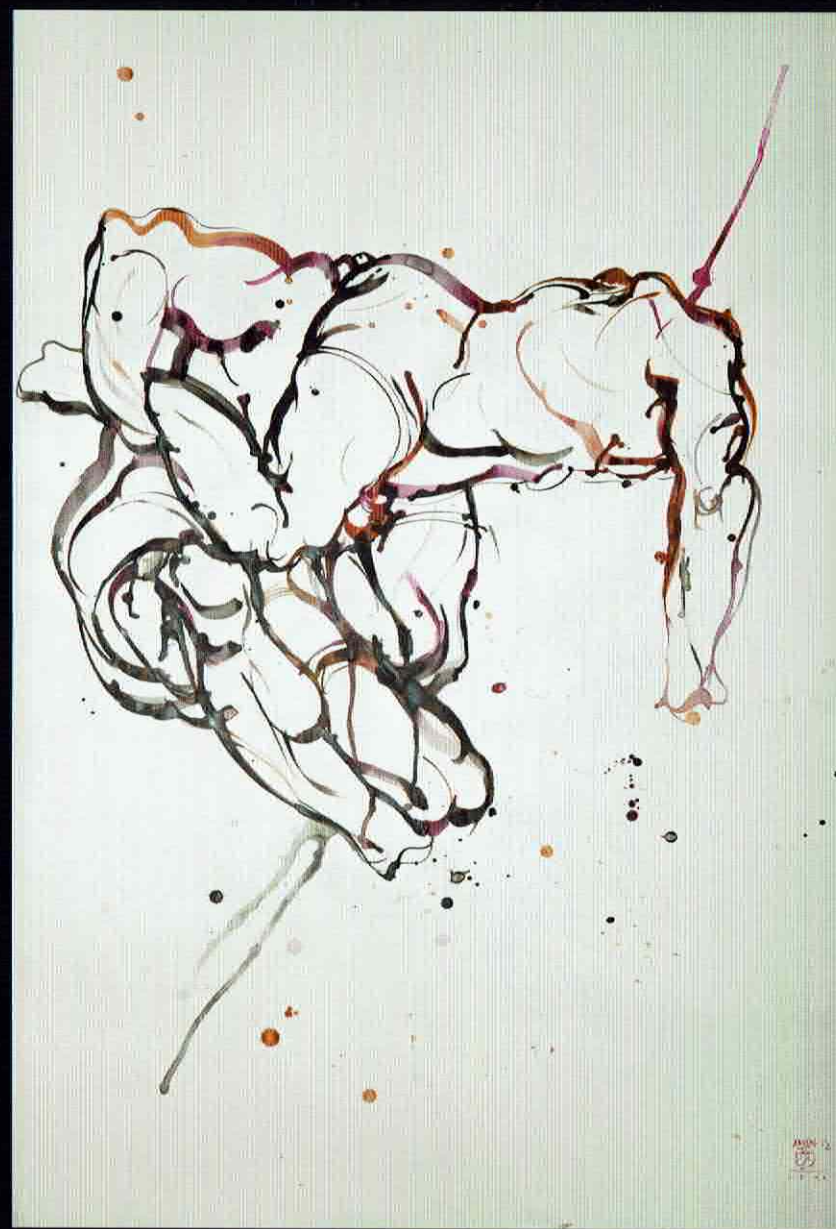
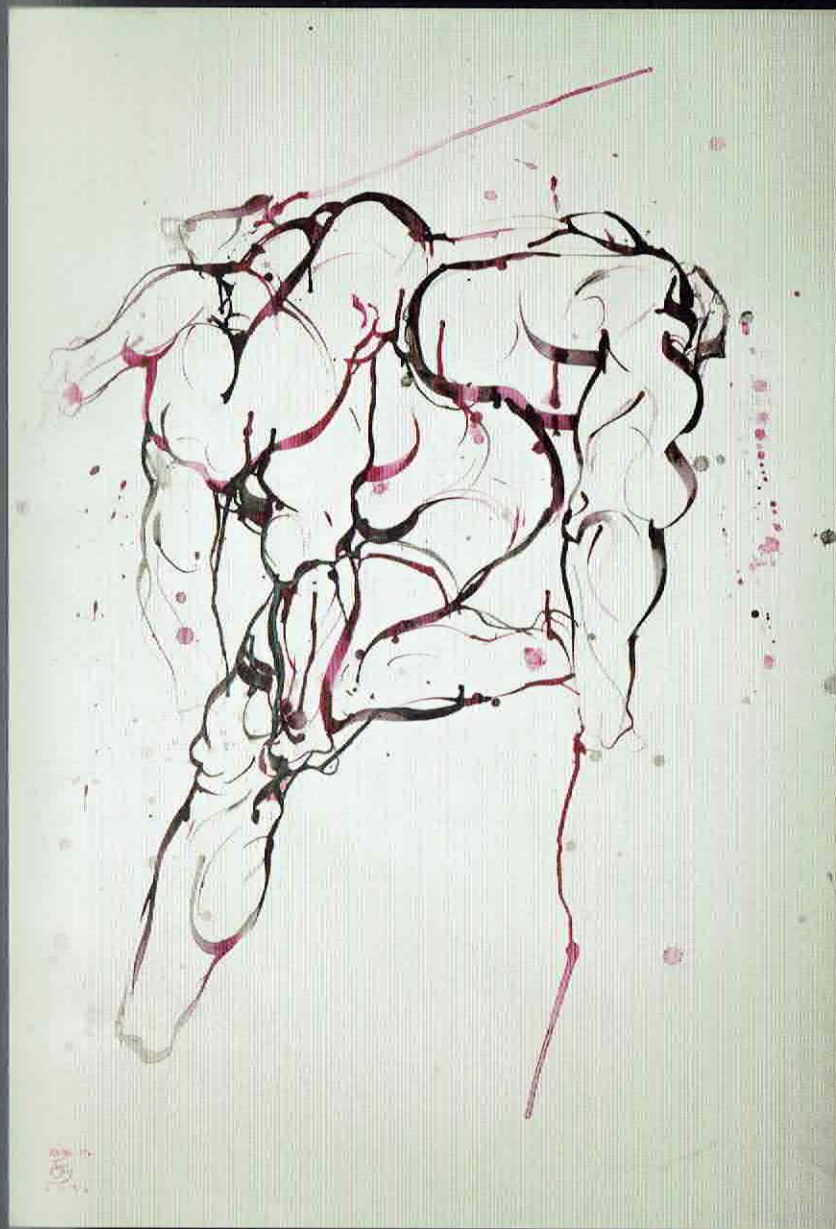
Across these large-scale compositions, Amin Nazar experiments boldly with the male form, albeit these figures are headless and missing hands and feet, and rendered ambiguously genderless. Contortions of the torsos and inhibiting limbs obscure genitalia.

Despite intended ambiguities, masculine energy predominates in these pure studies of bodies in action. The figures wrestle, embrace, violate, battle, dance and dominate depending on which way each drawing is viewed. Amin Nazar painted them from all sides. The large paper sheets were laid onto his studio floor and worked on from above and all around. The artist is keen to exploit all ambiguity and to manipulate his audience with multiple readings. His signature is designed to be legible from three sides and small arrows indicate that each work (with two exceptions) may be hung and viewed from three different directions. Depending on the direction, each view presents a unique dynamic between the figures. A figure may appear to be assaulting or protecting another depending purely on the direction of view. Both figures may often appear suspended or in free fall. Across aggression-seduction trajectories, sensual rhythms play out against violent offensives and precarious fluctuations.

Central to the artist's enquiry is the very intertwining of the figures, their inter-dependency, their symbiotic *attachedness*. In these intimate exchanges wrestling becomes a metaphor for internal (self and its shadow) and external conflict and a background for elaborating aggression, eroticism, homo-eroticism, and the *salto mortale* - a giant leap into the unknown. In torsion, in suspension, the bodies are caught between the forces around us.



Untitled (AAN/ PA 052 - 049)  
Acrylic on paper, 110 x 75 cm, 2012



Untitled (AAN/ PA 055 - 056)  
Acrylic on paper, 110 x 75 cm, 2012



Untitled (AAN/ PA 054 - 053)  
Acrylic on paper, 110 x 75 cm, 2012



Untitled (AAN/ PA 057 - 058)  
Acrylic on paper, 110 x 75 cm, 2012



Untitled (AAN/ PA 063)  
Acrylic on paper, 150 x 150 cm, 2012

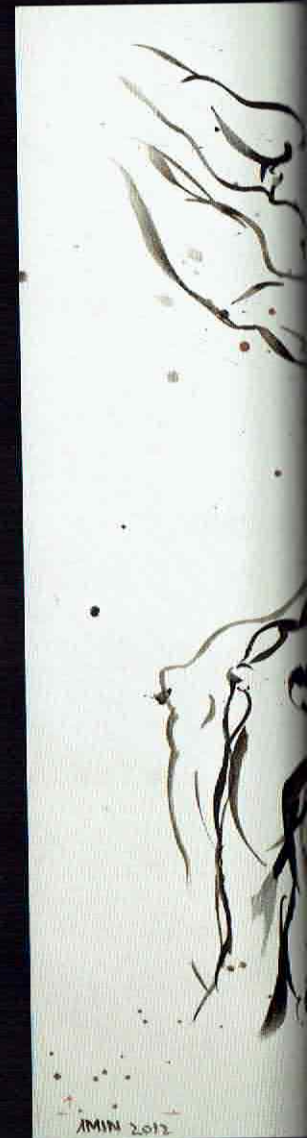
Two hanging positions: ▲ as illustrated and →





Untitled (AAN/ PA 061)  
Acrylic on paper, 150 x 150 cm, 2012

Two hanging positions: ↑ as illustrated and →



Untitled (AAN/ PA 062)  
Acrylic on paper, 150 x 150 cm, 2012

Three hanging positions







Untitled (AAN/ PA 068)

Acrylic on paper, 250 x 150 cm, 2012

Three hanging positions: A - as illustrated





Untitled (AAN/ PA 069)  
Acrylic on paper, 250 x 150 cm, 2012

Three hanging positions: ← as illustrated, → and ↑

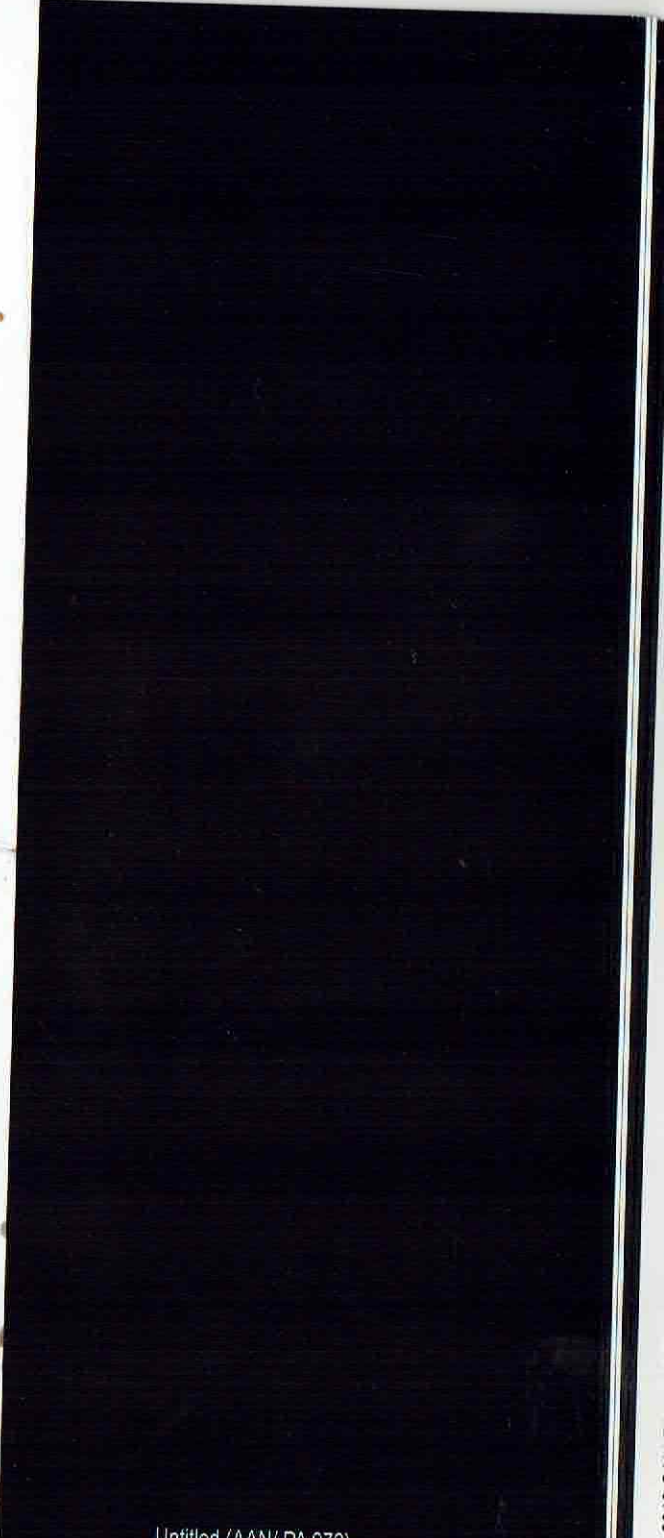






AMIN 2012



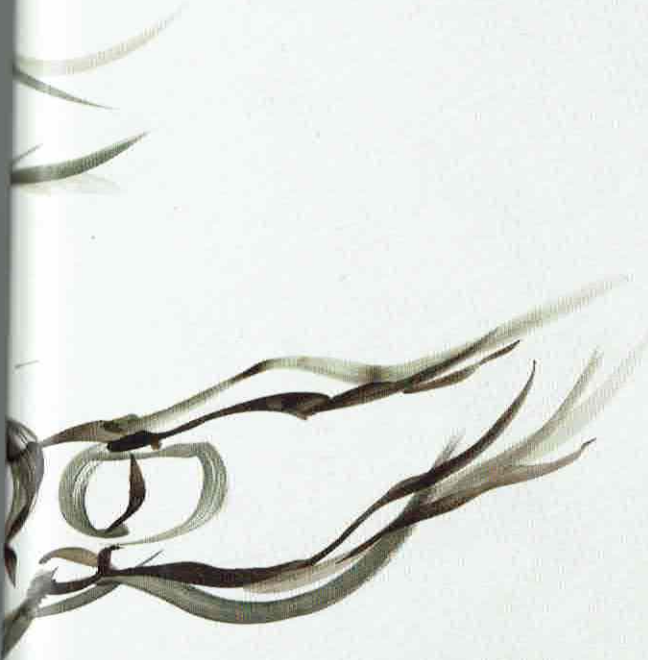


Untitled (AAN/PA 070)

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Untitled (AAN/ PA 067)  
Acrylic on paper, 150 x 250 cm, 2012  
Three hanging positions: ▲ as illustrated ▼ and

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Untitled (AAN/ PA 071)  
Acrylic on paper, 150 x 302 cm, 2012

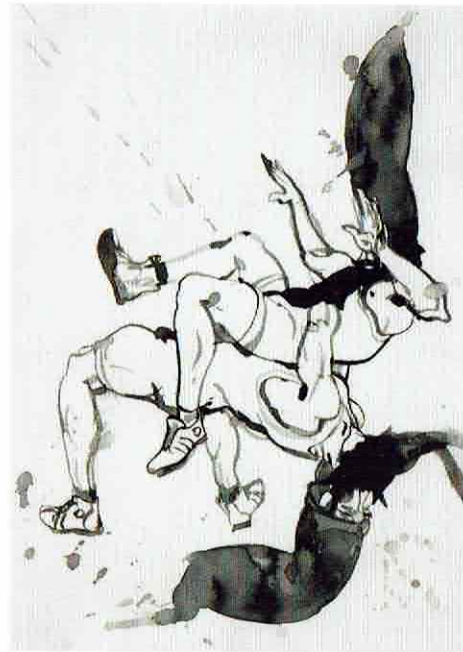
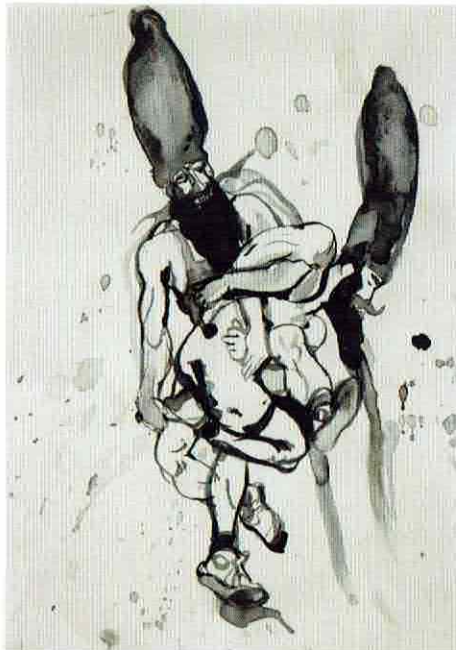
STUDIES





untitled (AAN/PA 080 - 079 - 081)  
watercolor and ink on paper, 30 x 21 cm, 2012





Untitled (AAN/PA 072 - 077 - 075)  
pen and ink on paper 30 x 21 cm 2012











# AHMAD AMIN NAZAR

Amin Nazar (b. 1955, Iran) studied fine art in Tehran, and after eight years in Cologne, Germany, where he joined the Society of Painters of Cologne and was widely exposed to Western art, returned to Iran where he began exploring relationships between miniaturist traditions and Iranian literature, predominantly through etching. His work manifests the discordance between traditions, both from Iran and the West, and modernity with masterful draughtsmanship. Persian epics, legendary figures, social leaders and macho wrestlers are transformed into disturbed, witty, violent and sensual studies, ink drawings and acrylic masterpieces. The artist has taught drawing to younger generations of Iranian artists at Tehran University as well as privately for many years.

Amin Nazar belongs to a lost generation of Iranian artists who, due to historical circumstances, were drowned out in the midst of ideological, political, cultural and violent turmoil. As a result, he became profoundly reclusive, seeking refuge and absolute release in his studio, and in his raw, instinctive works.

Despite shying away from the public eye, Amin Nazar's works are surfacing internationally, most recently with the acquisition of the British Museum of two works on paper of wrestlers, one of which was exhibited as part of the 'Fair Play: heroes, athletes and princes in Islamic art' exhibition, 2012.

## OPENING HOURS

Sat. – Thu. 10am – 7pm; Fri. closed

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